



**MANAV BHARTI  
UNIVERSITY  
&  
AQUA FOUNDATION  
ACADEMY  
(For Regular Courses)**

Paste a latest  
Colored passport  
size  
photograph  
of candidate and  
Attach 1 additional  
Copy also

## Admission Form

### Course Details

Course applied for \_\_\_\_\_

### Personal Details (In BLOCK Letters)

First Name : \_\_\_\_\_ Last Name \_\_\_\_\_

E-mail ID \_\_\_\_\_

Landline No. \_\_\_\_\_ Mobile \_\_\_\_\_

Father's Name (In Block Letters) \_\_\_\_\_

Mother's Name (In Block Letters) \_\_\_\_\_

Date Of Birth \_\_\_\_\_

Local Address \_\_\_\_\_

Permanent Address: \_\_\_\_\_

Occupation \_\_\_\_\_

Nationality \_\_\_\_\_ Gender (Tick ) Male  Female

Blood Group \_\_\_\_\_

**Academic Qualification (Starting from X or Equivalent of the certificate) (Enclose attested photocopies)**

<b>S.No.</b>	<b>Examination Passed</b>	<b>Name Of Board/ University</b>	<b>Year</b>	<b>Marks Obtained</b>	<b>% of Marks</b>

**Marital Status (Tick ) Married  Unmarried**

**Any Professional /Academic Achievements:**

**A) Declaration by the candidate**

**I declare that the information given above is true and complete and to the best of my knowledge & belief, and if any of it is found to be incorrect my admission shall stand cancelled and I shall be liable to such disciplinary action as may be decided by the University. The decision of the University there on shall be final.**

**Place \_\_\_\_\_**

**Date \_\_\_\_\_ Signature of the Student \_\_\_\_\_**

**B) Declaration by the Parent/Guardian**

**I undertake the responsibility of paying all my dues of my son/daughter regularly and bind myself for his/her dues compliance with all rules and regulations that are in force from time to time in the University.**

**Place \_\_\_\_\_ Signature of the Parent/Guardian \_\_\_\_\_**

**Enclosure Check list (Tick whichever is applicable)**

- 1. Date of Birth Certificate.**
- 2. Attested Certificate and Mark sheets of Class X, XII and Graduation.**
- 3. Character Certificate.**
- 4. Medical Certificate**
- 5. Migration Certificate from the last Board/University.**
- 6. One passport Size colored photograph.**